

## Articles Declaratory of the Constitution of the Church of Scotland in Matters Spiritual

Appendix II to The Church of Scotland Act, 1921\*

### Index

	Chapter
The Church .....	I
The Subordinate Standard .....	II
Territorial Ministry .....	III
The Lord Jesus Christ – Head of the Church .....	IV
Liberty of Opinion .....	V
The Church and State .....	VI
All One in the Father .....	VII
The Right to Interpret the articles .....	XIII
The Constitution Ratified .....	IX

### *I. – The Church*

The Church of Scotland is part of the Holy Catholic or Universal church; worshipping one God, Almighty, all-wise, and all-loving, in the Trinity of the Father, the Son and the Holy Ghost, the same in substance, equal in Power and Glory; adoring the Father, infinite in Majesty, of whom are all things; confessing our Lord Jesus Christ, the Eternal Son, made man for our salvation; glorying in His Cross and resurrection, and owing obedience to Him as the Head over all things to His church; trusting in the promised renewal and guidance of the Holy Spirit; proclaiming the forgiveness of sins and acceptance with God through faith in Christ, and the gift of Eternal Life; and labouring for the advancement of the Kingdom of God throughout the world. The Church of Scotland adheres to the Scottish Reformation, receives the Word of God which is contained in the Scriptures of the Old and New Testaments as its supreme rule of faith and life; and avows the fundamental doctrines of the Catholic faith founded thereupon.

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\* 11 & 12 Geo. 5, c. 29.

## *II. – The Subordinate Standard*

The principal subordinate standard of the Church of Scotland is the Westminster Confession of Faith, approved by the General Assembly of 1647, containing the sum and substance of the Faith of the Reformed Church. Its government is Presbyterian, and is exercised through Kirk Sessions, Presbyteries, Provincial Synods, and General Assemblies. Its system and principles of worship, orders, and discipline are in accordance with „The Directory for the Public Worship of God,“ „The Form of Presbyterial Church Government,“ and „The Form of Process,“ as these have been or may hereafter be interpreted or modified by Acts of the General Assembly or by consuetude.

## *III. – Territorial Ministry*

This church is in historical continuity with the Church of Scotland which was reformed in 1560, whose liberties were ratified in 1592, and for whose security provision was made in the Treaty of Union of 1707. The continuity and identity of the Church of Scotland are not prejudiced by the adoption of these articles. As a national Church representative of the Christian Faith of the Scottish People it acknowledges its distinctive call and duty to bring the ordinances of religion to the people in every parish of Scotland through a territorial Ministry.

## *IV. – The Lord Jesus Christ – Head of the Church*

This Church, as part of the Universal Church wherein the Lord Jesus Christ has appointed a government in the hands of Church office-bearers, receives from Him, its Divine King and Head, and from Him alone, the right and power subject to no civil authority to legislate, and to adjudicate finally, in all matters of doctrine, worship, government and discipline in the Church, including the right to determine all questions concerning membership and office in the Church, the constitution and membership of its courts, and the mode of election of its office-bearers, and to define the boundaries of the spheres of labour of its ministers and other office-bearers. Recognition by civil authority of the separate and independent government and jurisdiction of this Church in matters spiritual, in whatever manner such recognition be expressed, does not in any way affect the character of this government and jurisdiction as derived from the Divine Head of the Church alone, or give to the civil authorities any right of interference with the proceedings or judgements of the church within the sphere of its spiritual government and jurisdiction.

## *V. – Liberty of Opinion*

This Church has the inherent right, free from interference by civil authority, but under the safeguards for deliberate action and legislation provided by the Church itself, to frame or adopt its subordinate standards, to declare the sense in which it understands its Confession of Faith, to modify the forms of expression therein, or to formulate other doctrinal statements, and to define the rela-

tion thereto of its office-bearers and members, but always in agreement with the Word of God and the fundamental doctrines of the Christian Faith contained in the said Confession, of which agreement the Church shall be sole judge, and with due regard to liberty of opinion in points which do not enter into the substance of the Faith.

*VI. – The Church and State*

This Church acknowledges the divine appointment and authority of the civil magistrate within his own sphere, and maintains its historic testimony to the duty of the nation acting in its corporate capacity to render homage to God, to acknowledge the Lord Jesus Christ to be King over the nations, to obey His laws, to reverence His ordinances, to honour His Church, and to promote in all appropriate ways the Kingdom of God. The Church and State owe mutual duties to each other, and acting within their respective spheres may signally promote each other's welfare. The Church and the State have the right to determine each for itself all questions concerning the extent and the continuance of their mutual relations in the discharge of these duties and the obligations arising therefrom.

*VII. – All One in the Father*

The Church of Scotland, believing it to be the will of Christ that His disciples should be all one in the Father and in Him, that the world may believe that the Father has sent Him, recognises the obligation to seek and promote union with other Churches in which it finds the Word to be purely preached, the sacraments administered according to Christ's ordinance, and discipline rightly exercised; and it has the right to unite with any such Church without loss of its identity on terms which this Church finds to be consistent with these articles.

*VIII. – The Right to Interpret the articles*

The Church has the right to interpret these articles, and, subject to the safeguards for deliberate action and legislation provided by the Church itself, to modify or add to them; but always consistently with the provisions of the first Article hereof, adherence to which, as interpreted by the Church, is essential to its continuity and corporate life. Any proposal for a modification of or addition to these articles which may be approved of by the General Assembly shall, before it can be enacted by the Assembly, be transmitted by way of overture to Presbyteries in at least two immediately successive years. If the overture shall receive the approval, with or without suggested amendment, of two thirds of the whole of the Presbyteries of the Church, the Assembly may revise the overture in the light of any suggestions by the Presbyteries, and may transmit the overture when so revised to Presbyteries for their consent. If the overture as transmitted in its final form shall receive the consent of not less than two-thirds of the whole of the Presbyteries of the Church, the General Assembly may, if it deems it expedient, modify or add to these articles in terms of the said overture.

But if the overture as transmitted in its final form shall not receive the requisite consent, the same or a similar proposal shall not be again transmitted for the consent of Presbyteries until an interval of five years after the failure to obtain the requisite consent has been reported to the General Assembly.

*IX. – The Constitution Ratified*

Subject to the provisions of the foregoing articles and the powers of amendment therein contained, the Constitution of the Church of Scotland in matters spiritual is hereby anew ratified and confirmed by the Church.

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